

United States Department of State

Washington, D.C. 20520

July 27, 2018

Case No.:

F-2017-17815

Segments:

SES-0001, SES-0002

Sara Creighton American Oversight 1030 15th Street NW, B255 Washington, DC 20005

Dear Ms. Creighton:

In response to your client's request dated November 27, 2017, under of the Freedom of Information Act (the "FOIA"), 5 U.S.C. § 552, the Department has located eight responsive documents. After reviewing these documents, we have determined that two may be released in full and six may be released in part.

An enclosure explains the FOIA exemptions and other grounds for withholding material. Where we have made excisions, the applicable exemptions are marked on each document. All non-exempt material that is reasonably segregable from the exempt material has been released, and is enclosed.

We will keep you informed as your case progresses. If you have any questions, you may contact Assistant United States Attorney Joshua Kolsky at Joshua.Kolsky@usdoj.gov. Please refer to the associated case number, F-2017-17815, and the civil action number, 1:18-cv-00568, in all communications regarding this case.

Sincerely,

Eric F. Stein, Director

Office of Information Programs and Services

Enclosures: As stated



The Freedom of Information Act (5 USC 552)

FOIA Exemptions

- (b)(1) Information specifically authorized by an executive order to be kept secret in the interest of national defense or foreign policy. Executive Order 13526 includes the following classification categories:
 - 1.4(a) Military plans, systems, or operations
 - 1.4(b) Foreign government information
 - 1.4(c) Intelligence activities, sources or methods, or cryptology
 - 1.4(d) Foreign relations or foreign activities of the US, including confidential sources
 - 1.4(e) Scientific, technological, or economic matters relating to national security, including defense against transnational terrorism
 - 1.4(f) U.S. Government programs for safeguarding nuclear materials or facilities
 - 1.4(g) Vulnerabilities or capabilities of systems, installations, infrastructures, projects, plans, or protection services relating to US national security, including defense against transnational terrorism
 - 1.4(h) Weapons of mass destruction
- (b)(2) Related solely to the internal personnel rules and practices of an agency
- (b)(3) Specifically exempted from disclosure by statute (other than 5 USC 552), for example:

| ARMSEXP | Arms Export Control Act, 50a USC 2411(c) |
|----------------|---|
| CIA PERS/ORG | Central Intelligence Agency Act of 1949, 50 USC 403(g) |
| EXPORT CONTROL | Export Administration Act of 1979, 50 USC App. Sec. 2411(c) |
| FS ACT | Foreign Service Act of 1980, 22 USC 4004 |
| INA | Immigration and Nationality Act, 8 USC 1202(f), Sec. 222(f) |
| IRAN | Iran Claims Settlement Act, Public Law 99-99, Sec. 505 |

- (b)(4) Trade secrets and confidential commercial or financial information
- (b)(5) Interagency or intra-agency communications forming part of the deliberative process, attorney-client privilege, or attorney work product
- (b)(6) Personal privacy information
- (b)(7) Law enforcement information whose disclosure would:
 - (A) interfere with enforcement proceedings
 - (B) deprive a person of a fair trial
 - (C) constitute an unwarranted invasion of personal privacy
 - (D) disclose confidential sources
 - (E) disclose investigation techniques
 - (F) endanger life or physical safety of an individual
- (b)(8) Prepared by or for a government agency regulating or supervising financial institutions
- (b)(9) Geological and geophysical information and data, including maps, concerning wells

Other Grounds for Withholding

NR Material not responsive to a FOIA request excised with the agreement of the requester



Senior Project Manager

EMCOR Services 2201 C. Street N.W., Room B2A58 Washington, D.C. 20520

RELEASE IN PART B6

02/06/17

Subject: Contract No. SAQMMA11D0079

Per Section (C).Exhibit(4). Paragraphs 1 through 12. SCHEDULE #2

The FMS Project Manager is Robert Sison. Project number: 2017-2876509

TASK 343

Revised Scope of work:

Area A. Conference Room.

- -Demo existing ceiling.
- -Install new suspended ceiling.
- -Provide labor and materials for HVAC and adjust HVAC for new ceiling height.
- -Repair crack and refinish the wall.
- -Apply new paint.
- -Replace window blinds.

Area B. Office

- -Perform abatement on the ceiling.
- -Demo and dispose existing ceiling and miscellaneous nonserviceable mechanical and electrical materials and components including lights.
- Adjust HVAC for new ceiling height.
- -Provide labor and materials for all mechanical materials necessary to complete HVAC system.
- Provide labor and materials to construct a vaulted and suspended ceiling, to include lighting. (Match the detail of Suite 7256 director's office ceiling design except the perimeter wall lighting).
- -Maintain a minimum of 4 feet of suspended ceiling tile around the perimeter of the office.

AMERICAN
UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06608962 Date: 07/25/2018

B6

- -Clean/ refinish wall panels.
- -Replace window blinds.

Area C. Office

- -Perform abatement on the ceiling.
- -Demo and dispose existing ceiling and miscellaneous non-serviceable mechanical materials and wires (communication and electrical and components including lights).
- Adjust HVAC for new ceiling height.
- -Provide labor and materials for all mechanical materials necessary to complete HVAC system.
- -Install suspended ceiling.
- -Provide labor and materials for new light fixtures. (Match the detail of Suite 7256 office ceiling design)
- -Clean/ refinish wall panels.
- -Apply new paint on drywall.
- -Replace window blinds.

Area D. Hall /Bath

- -Perform abatement on the ACM ceiling.
- -Demo existing ceiling.
- -Provide labor, materials and adjust HVAC for new ceiling height.
- -Install new ceiling.
- -Replace closet light with recessed light fixture.
- -Clean/refinish wall panels
- -Apply new paint.

FIRE PROTECTION

- 1. Install one ceiling-mounted fire alarm speaker in the hallway of Area D. This is necessary to provide audibility in the Conference Room and Offices.
- 2. Install one ceiling-mounted strobe in the Conference Room (Area A). Strobes are required in Conference Rooms.
- 3. Fire alarm outage and field investigation to determine existing conditions in order to determine points-of-connection to existing circuits.
- 4. Shop drawing of fire alarm work.
- 5. Fire alarm outage for final connection of new appliances to existing circuits.

- · Verify dock location in the hall.
- If speaker penetrates the boundary of SCIF area, addressable relay/monitor module must be installed.
- Program the fire alarm system.

Note:

- 1) PROVIDE PROPOSAL AMOUNT FOR EACH AREA.
- 2) PROVIDE A DETAILED CEILING PLAN FOR EACH AREA.
- -The contractor must install floor protection to the areas affected of the construction area.
- -The contractor must provide barrier and dust protection to the adjacent offices /spaces.
- -Provide labor and material to remove and remediate all transite panels and associated metal ceiling panels in the work area.
- -All materials from the abatement must be properly disposed per DOS, OSHA and DOT regulations.
- -If present, allow to perform abatement for up to 50 concealed ACM fittings above the ceiling.
- -After abatement, apply proper insulation on fittings.
- -Provide DC permit.
- -If no fittings are abated, the cost must be returned to the client.

Work to be performed during non-core hours.

AWARDED PROPOSAL MUST HAVE THE FOLLOWING IN PLACE PRIOR TO START OF WORK.

- 1) CONTRACTOR/SUBCONTRACTOR SUPERVISION.
- 2) SUBMITTALS AND DELIVERY DATES OF SPECIAL ORDER.
- 3) WORK SCHEDULE.

| Sincerely, Bysic Genden 2/7/17 | |
|------------------------------------|---|
| Allen R. Stewart | |
| Contracting Officer Representative | |
| Received by: Date Received: | NOPR/SP Poc: Varghese, Bennett (202) 647-7454 Varghese B @ stole.gov |

B6

RELEASE IN PART B6

From: Rowland, George C < Rowland G@state.gov>

Sent: Thursday, February 16, 2017 3:42 PM

To: Craighill, Marcee F < Craighill MF@state.gov>

Cc: Wallace, Jessica A < WallaceJA@state.gov>; Sellman, Cherlissa T

<SellmanCT@state.gov>; Hart, Virginia B <HartVB@state.gov>

Subject: RE: S Office Decor

Ok, have fun

George C. Rowland

GSO
U.S. Department of State
Office of the Secretary of State
Executive Office
2201 C Street NW
Washington, DC 20520
Tel: 202-439-9515

Official

UNCLASSIFIED

From: Craighill, Marcee F

Sent: Thursday, February 16, 2017 1:03 PM

To: Rowland, George C

Cc: Wallace, Jessica A; Sellman, Cherlissa T; Hart, Virginia B

Subject: FW: S Office Decor

George,

I will be out of the office for a few days and told Joe Semrad he should contact you - or my colleagues - if anything needs to be moved/removed from the S private office. I will return on Tuesday, February 28th. Thank you!

All best, Marcee

From: Semrad, Joseph

Sent: Thursday, February 16, 2017 12:56 PM

To: Craighill, Marcee F

Cc: Wallace, Jessica A; Sellman, Cherlissa T; Hart, Virginia B

Subject: RE: S Office Decor

Thank you Marcee! Hope you enjoy some well-deserved time out of the office!

Joe Semrad

Office of the Secretary of State | U.S. Department of State HST 7226 | 2201 C Street, NW | Washington. DC 20520 Tel: +1 (202) 647-5733 | Cell: Email: SemradJ@state.gov (unclass)

Official UNCLASSIFIED

B6

From: Craighill, Marcee F

Sent: Thursday, February 16, 2017 12:51 PM **To:** Semrad, Joseph < SemradJ@state.gov>

Cc: Wallace, Jessica A < WallaceJA@state.gov >; Sellman, Cherlissa T < SellmanCT@state.gov >; Hart, Virginia B

<<u>HartVB@state.gov</u>> **Subject:** S Office Decor

Hi Joe,

I wanted to let you know I will be out of the office tomorrow and all of next week. If things need to be moved or removed from the S private office you can contact George Rowland or any of my colleagues copied on this email.

All my best, Marcee

| From: | Tucker, Maureen E < | TuckerME@state.gov> | |
|--|---|---|-------|
| Sent: | Tuesday, June 20, 20 | 17 11:27 AM RELEASE IN PART B7(C) | |
| To: | Rowland, George C < | <rowlandg@state.gov></rowlandg@state.gov> | |
| Cc: | | | B7(C) |
| L | C , | VargheseB@state.gov>; Sison, Robert M < SisonRM@state.gov>; < StanfordGS@state.gov>; Nelson, Eric G < NelsonEG@state.gov> | |
| Subject: | Fixing wall in T conf | erence room to permit large screen VTC capability | |
| window area ir worth looking i | n the conference room nto now, since the roo | g about getting an estimate on how much it would cost to block the so that a large VTC screen could be mounted on it. They agree that it m is under construction and the wall/ceiling area is accessible. out with a large screen, it could be made available for others besides | |
| | • | enovation scheduled for the Ops Center VTC areas, the Department onal VTC resource during that work. | |
| have money to | block the window too unds are available (and | t for renovating the ceiling/lights/painting the conference room does But having a rough estimate ready would let the process go more maybe it could turn out that the funds might be available, if the worl | |
| How should I p | roceed with requesting | g the estimate please? | |
| Thank you, Ma | ureen | | |
| From: Tucker, M Sent: Tuesday, J | laureen E une 13, 2017 12:33 PM | | |
| To | | V D W V D D W | B7(C) |
| Cc: <sisonrm@state Subject: RE: Tasl</sisonrm@state | e.gov>; Rowland, George | ; Varghese, Bennett <vargheseb@state.gov>; Sison, Robert M • C <rowlandg@state.gov></rowlandg@state.gov></vargheseb@state.gov> | |
| Plus George. | | | |
| From: Tucker, M Sent: Tuesday, J | laureen E une 13, 2017 12:32 PM | | |
| То: | · | | B7(C) |
| Cc: | | Varghese, Bennett < <u>VargheseB@state.gov</u> >; Sison, Robert M | |
| <sisonrm@state< td=""><td></td><td></td><td></td></sisonrm@state<> | | | |
| Subject: RE: Tasl | < 343 | | |
| Hi I talke | d with Mike Williams and | to get with you and come to look at the window | ,. B |
| room in a way th would cost. I'm | nat would satisfy security asking these questions s | m just trying to see if it's even possible to block the window in the conference requirements so that a screen could be installed, and then, if yes, how muc ince Amb. MacManus and Eric Nelson weren't opposed to my pursuing this he building an additional secure VTC capability. | ch it |

George told me that this could not be done during this project. I don't know if that means there is no money, or if it

would just be too complicated, so I've asked him and am waiting to hear back.

Thanks, Maureen B7(C) From: Sent: Tuesday, June 13, 2017 12:11 PM To: Tucker, Maureen E < Tucker ME@state.gov> Cc Varghese, Bennett < Varghese B@state.gov >; Sison, Robert M B7(C) <SisonRM@state.gov> Subject: Task 343 Maureen, Regarding the discussion we had earlier about the window. I have Cc'd who is assigned this are B7(C)for the SSO office. Bennett Varghese is the RPM representative and Robert Sison is the FMS project manager. Bennett and Robert are the people you should talk to about getting an estimate for the work to be completed and if it's possible to have it done during the current project. B7(C)

Official - SBU UNCLASSIFIED

From: Rowland, George C < Rowland G@state.gov >

Sent: Thursday, August 31, 2017 5:02 PM

To: Duncan, John D < DuncanJD@state.gov> RELEASE IN PART B6

Subject: RE: End-of-Year Procurement

This is my response to every end of year that is coming in. What do you want me to say. DONE DEAL ©

From: Duncan, John D

Sent: Thursday, August 31, 2017 4:53 PM **To:** Rowland, George C <RowlandG@state.gov>

Subject: RE: End-of-Year Procurement

That doesn't sound promising George.

. .

John D. Duncan, Jr.
Senior Advisor
Office of the Under Secretary for
Economic Growth, Energy and the Environment
U.S. Department of State
202-647-3393

duncanjd@state.gov
duncanjd@state.sgov.gov (SIPR)
jduncan@state.ic.gov (JWICS)

Official UNCLASSIFIED

From: Rowland, George C

Sent: Thursday, August 31, 2017 3:47 PM

To: Duncan, John D < <u>DuncanJD@state.gov</u>>; SES-EX_GSO < <u>SES-EX_GSO@state.gov</u>>

Cc: Dodman, Michael J < Dodman MJ@state.gov>

Subject: RE: End-of-Year Procurement

Received

From: Duncan, John D

Sent: Thursday, August 31, 2017 10:47 AM

To: SES-EX_GSO <<u>SES-EX_GSO@state.gov</u>>
Cc: Dodman, Michael J <<u>DodmanMJ@state.gov</u>>

Subject: End-of-Year Procurement

The office of the E Under Secretary requests end of year funds to complete the renovation of the E suite that started when the previous Under Secretary arrived over three years ago. E and her staff have worked extensively with George Rowland on the renovation and he is aware of this request, which has been on hold for over two years now pending funding. In fact, we made this exact same request at the end of the last fiscal year.

The only pieces remaining for the completion of the E Suite renovation are:

В6

- 1) Install glass in the wall area above Yvette's desk to let natural light into the back office area (and hopefully expand the window above the adjoining office Keri's old office to let more natural light into the hallway area).
- 2) New office furniture for the three new offices and Yvette (during the renovation we were provided with temporary used furniture for these four work spaces).

Prior to her departure from the Department in January, the former Under Secretary, Cathy Novelli, strongly supported this request so that the time, hard work and money that went into the E Suite renovation could be finally completed. Given that we can expect a new Under Secretary, we hope to get these final tasks completed as soon as possible so that the E Suite renovation project can be fully completed before the new Under Secretary arrives.

We do not expect that purchasing furniture for four work spaces would entail a significant expenditure of funds.

Your point of contact for this request is E Acting Chief of Staff John Duncan.

.

John D. Duncan, Jr.
Senior Advisor
Office of the Under Secretary for
Economic Growth, Energy and the Environment
U.S. Department of State
202-647-3393

duncanjd@state.gov duncanjd@state.sgov.gov (SIPR) jduncan@state.ic.gov (JWICS)

Official UNCLASSIFIED

From: Dodman, Michael J

Sent: Wednesday, August 23, 2017 5:56 PM **To:** Duncan, John D < <u>DuncanJD@state.gov</u>> **Subject:** FW: End-of-Year Procurement Planning

Official UNCLASSIFIED

From: Campbell, Gregory J

Sent: Wednesday, August 23, 2017 16:34

To: LoGerfo, Gregory D < LoGerfoGD@state.gov>; Tucker, Maureen E < TuckerME@state.gov>; Dodman, Michael J

<<u>DodmanMJ@state.gov</u>>; Lacey, Edward <<u>LaceyEd@state.gov</u>>; Dodson, Shireen L (Ombudsman)

<<u>DodsonSL@state.gov</u>>; Smith, Gregory B (S/OCR) <<u>SmithGB@state.gov</u>>; Nelson, Eric G <<u>NelsonEG@state.gov</u>>;

Heffern, Keith L < HeffernKL@state.gov >; Gilchrist, Robert S < GilchristRS@state.gov >; Daniels, Cherrie S

<<u>DanielsCS@state.gov</u>>; Boyd, Ian H <<u>BoydIH@state.gov</u>>; Daigle, J. Jeff <<u>DaigleJJ@state.gov</u>>; Stanford, Gregory S <<u>StanfordGS@state.gov</u>>; Carl-Yoder, Samantha A <<u>Carl-YoderSA@state.gov</u>>; Gidez, Frances Z <<u>GidezFZ@state.gov</u>>;

Greene, Lisa B < GreeneLB@state.gov>; Wills, Laura B < willslb@state.gov>; Ansari, Nida < AnsariN@state.gov>; Schaal,

B6

William E <<u>SchaalWE@state.gov</u>>; Kandahari, Rahima <<u>KandahariRX@state.gov</u>>; Braun, Bertram <<u>BraunB@state.gov</u>>; Hogan, Dereck J <<u>HoganDJ@state.gov</u>>; Weigold Schultz, Eva A <<u>WeigoldEA@state.gov</u>>; Fitzsimmons, Elizabeth N <<u>FitzsimmonsEN@state.gov</u>>

Cc: SES-EX_GSO <<u>SES-EX_GSO@state.gov</u>> **Subject:** End-of-Year Procurement Planning

Dear All,

As we approach the end of the fiscal year, I am writing about end-of-year procurement. This is an action message if you have special end-of-year requests.

At this time, we do not know if there will be year-end funds available, but in the event that money becomes available, and in order to best facilitate any procurement requests for the end of FY'17, the following guidelines are provided to all offices supported by S/ES-EX.

If your office has requests, please send a consolidated list of requests SES-EX_GSO <u>SES-EX_GSO@state.gov</u> email distribution list by **Tuesday**, **August 29**th.

Your office's email should include the following:

- "Year-end Procurement" in the subject line;
- Identify the requesting office;
- Include your office's point of contact;
- Include a detailed description of the goods and/or services to purchase, along with the quantity needed and an estimated cost;
- Specify suggested sources of supply and/or vendors, if any; and,
- Include a justification for the request.

Please clearly numerically prioritize your requesting office's list of items/services for procurement, from the most to least important.

The requesting office is responsible for preparing requests that are detailed enough for S/ES-EX GSO to either place the order or solicit quotes from vendors. The justification is important to help us allocate scare funds, so please tell us why the item is needed. Recommended procurement sources are an important element of the request package for the procurement team as we approach the fiscal year-end deadline.

Federal regulations require us to compete requests exceeding \$3,000 with a minimum of three different vendor quotes. We are not permitted to split purchases so that they fall under the ceiling of the \$3,000 threshold for competition.

If you have any questions, please contact Gregory J. Campbell, Christiana M. Hollis or George C. Rowland in S/ES-EX GSO.

Thanks and regards,

Gregory J. Campbell, Sr. Supervisory General Services Officer Executive Office of the Secretary U.S. Department of State Tel: 202-647-8647

Email: CampbellGJ@state.gov

Visit S-InfoNet for information on S/ES-EX and our services.

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C 0 6 6 0 9 1 1 6 IED U.S. Department of State Case No. F-2017-17815 Doc No. C06609116 Date: 07/25/2018

From: Rowland, George C <RowlandG@state.gov>
Sent: Thursday, August 31, 2017 5:17 PM

To: Tucker, Maureen E <TuckerME@state.gov>; SES-EX_GSO <SES-EX_GSO@state.gov>; Ligon, Patricio H <LigonPH@state.gov>; Duncan, Bruce E

<DuncanB@state.gov>

Cc: Nelson, Eric G <NelsonEG@state.gov>; Stanford, Gregory S <StanfordGS@state.gov>

Subject: RE: Year End Procurement Request from T

Pat and Bruce, can we get some kind of cost on the below.

From: Tucker, Maureen E

Sent: Thursday, August 31, 2017 4:47 PM
To: SES-EX_GSO <SES-EX_GSO@state.gov>

Subject: Year End Procurement Request from T

Cc: Nelson, Eric G <NelsonEG@state.gov>; Stanford, Gregory S <StanfordGS@state.gov>; Tucker, Maureen E <TuckerME@state.gov>

RELEASE IN FULL

Requesting Office: T

Office POC: Maureen Tucker

Description of the goods and/or services to purchase: Install secure VTC capability in T conference room

Estimated Cost/Vendor: TBD - please see email exchange below

Justification:

- The demand for secure VTC capabilities in HST often exceeds existing capacity
- A large screen video capability would be used by T and T bureaus, but also would be available to other bureaus.
- Additional VTC capability will be especially useful if/when existing secured rooms with secure VTC equipment are taken out of service for renovation purposes.
- Since the T conference room is already within a secured area, the cost of this project should be less than creating a completely new secured area for VTC purposes

From: Campbell, Gregory J

Sent: Thursday, August 31, 2017 3:44 PM
To: Tucker, Maureen E < TuckerME@state.gov>

Cc: Nelson, Eric G <NelsonEG@state.gov>; Stanford, Gregory S <StanfordGS@state.gov>

 $\textbf{Subject:} \ \textbf{RE:} \ \textbf{Fixing wall in T} \ \textbf{conference room to permit large screen VTC capability}$

Yes, please add it to your list.

Official - Transitory UNCLASSIFIED

From: Tucker, Maureen E

Sent: Thursday, August 31, 2017 2:01 PM
To: Campbell, Gregory J < CampbellGJ@state.gov>

 $\label{lem:cc:} \textbf{Cc:} \ \ \text{Nelson, Eric G} < \underline{\text{NelsonEG@state.gov}}; \ \ \text{Stanford, Gregory S} < \underline{\text{StanfordGS@state.gov}} \\ \textbf{Subject:} \ \ \text{RE:} \ \ \text{Fixing wall in T conference room to permit large screen VTC capability} \\ \text{The property of the property of$

Gregory, is this a request that would be considered for End of Year Procurement Planning? I know the August 29 deadline has passed, but thought I'd ask. Thank you, Maureen

Official - Transitory UNCLASSIFIED

From: Campbell, Gregory J

Sent: Friday, June 23, 2017 6:14 PM

To: Nelson, Eric G < NelsonEG@state.gov >; Tucker, Maureen E < TuckerME@state.gov >; Stanford, Gregory S < StanfordGS@state.gov >

Cc: Mennuti, Jonathan R < MennutiJR@state.gov>

 $\textbf{Subject:} \ \textbf{RE:} \ \textbf{Fixing wall in T conference room to permit large screen VTC capability}$

Eric,

Please excuse the delayed response. I was at an offsite yesterday.

We are moving ahead with coordinating the request for this work with GSA. At this point, we are one to four weeks away from having a group of contractors visit the space so that we can determine the cost for the proposed project. The contactors and their employees must have a certain level of clearance to work in that part of the office and we are coordinating this effort.

Regrettably, we cannot fold the proposed window closure into the current project because it is outside the scope of work and we are at the 85 percent completion mark. I will follow up once we have a date for the vendor walkthrough. Thanks a lot.

Gregory

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Official UNCLASSIFIED



RELEASE IN PART B6

Requisition Number: PR6466237

Requisition Title: S/OCR Suite 7428 Rm 13

Purchase Request: PR6466237 Request Type: Purchase Card Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX) Issued on Tue, 20 Jun, 2017 Created on Tue, 20 Jun, 2017 by Kevin L. Gentry

Vendor:

ARROW CONSTRUCTION 11806 TAFT DRIVE FREDERICKBURG, VA 22407 UNITED STATES Phone Conta

Ship To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-999-9999

Deliver To: Main State Rm 7519

| ltem | Description | Part Number | Unit | Qty | Need By | Unit Price | Extended Amount |
|------|----------------------------------|-------------|------|-----|----------------------|---------------|-----------------|
| 1 | Paint walls in Suite 7428, Rm 13 | | job | 1 , | Tue, 20 Jun, 2017 | | \$535.68 USD |

Paint walls in Suite 7428, Rm 13

Bill To:

Department of State PO BOX 150008; Fax To: 1-866-483-3436 ATIN: OFFICE OF CLAIMS CHARLESTON, SC 29415-5008 UNITED STATES Fox: USA866-483-3436

Funding:

| Туре | Percentage | i (Cumency) i | Amount(USD) | |
|------------------------------|------------|---------------|--------------|--|
| Commodity Accounting Line | 100% | \$535.68 USD | \$535.68 USD | 1900-2017-19701130003-1001-S1710-10017C777E-2589- -010630 |

Total \$535.68 USD

Status: Submitted

| | Approvals Approvals | | | | | | | | |
|----------|--|---------------------------------------|---------------------|--|--|--|--|--|--|
| Required | Required Status Reason Approver Approved By Date | | | | | | | | |
| Required | Ready | Approver 1: Organizational Approver 1 | S/ES-EX CC Approver | | | | | | |

Requisition Comments

 Kevin L. Gentry, 06/20/2017: Paint walls in Suite 7428, Rm 13 (Kevin L. Gentry, Tue, 20 Jun, 2017)

-Requisition Attachments

 ATTACHMENT by Kevin L. Gentry on Tuesday, June 20, 2017 at 7:55 AM Arrow Construction 1285.pdf (463485 bytes)

1/1

B6

Smith, Kenneth A

From:

Rowland, George C

Sent:

Monday, March 13, 2017 11:00 AM

To:

Smith, Kenneth A; Gentry, Kevin L

Subject:

RE: "S" Project

RELEASE IN FULL

George C. Rowland
GSO
U.S. Department of State
Office of the Secretary of State
Executive Office
2201 C Street NW

Washington, DC 20520

Tel: 202-439-9515

Official

UNCLASSIFIED

From: Macmanus, Joseph E

Sent: Monday, March 13, 2017 10:58 AM

To: Rowland, George C

Cc: Nelson, Eric G; Green, Reginald J; Campbell, Gregory J

Subject: RE: "S" Project

Yes, you may.

Official

UNCLASSIFIED

From: Rowland, George C

Sent: Monday, March 13, 2017 9:46 AM

To: Macmanus, Joseph E < Macmanus JE@state.gov >

Cc: Nelson, Eric G < NelsonEG@state.gov >; Green, Reginald J < GreenRJ@state.gov >; Campbell, Gregory J

< CampbellGJ@state.gov > Subject: RE: "S" Project

She cleared it. Mr. MacManus, can we start?

George C. Rowland

GSO

U.S. Department of State

Office of the Secretary of State

Executive Office

2201 C Street NW

Washington, DC 20520

Tel: 202-439-9515

Official UNCLASSIFIED

From: Ciccone, Christine M

Sent: Monday, March 13, 2017 9:39 AM

To: Rowland, George C

Cc: Macmanus, Joseph E; Nelson, Eric G; Green, Reginald J; Campbell, Gregory J

Subject: RE: "S" Project

We are cleared - thank you.

From: Rowland, George C

Sent: Monday, March 13, 2017 9:30 AM

To: Ciccone, Christine M < CicconeCM@state.gov>

Cc: Macmanus, Joseph E < Macmanus JE@state.gov >; Nelson, Eric G < Nelson EG@state.gov >; Green, Reginald J

< GreenRJ@state.gov >; Campbell, Gregory J < CampbellGJ@state.gov >

Subject: "S" Project

We would like to get started on the "S" project. I need your approval.

George C. Rowland
GSO
U.S. Department of State
Office of the Secretary of State
Executive Office
2201 C Street NW
Washington, DC 20520
Tel: 202-439-9515

Official UNCLASSIFIED

RELEASE IN PART B4,B6

Proposal Contract # SAQMMA11D0079

| Date: March 10, 2017 | Location: | Main State |) |
|---|--|---|-----|
| Re: DOS#: 17-2911693 | DoS PM: | Amanda Austrn |] |
| To: Allen Stewart Department of State, COR | | | |
| EMCOR Government Services (EGS) is pleased to subunt a cost propa This price is based on the Department of State Request for Proposal se Please call as if you should have any questions. | usal to furnish the Libor and material for ope of work. All prices are valid for th | r the following job mty (30) days | 2 |
| Scope of Work: | | | • |
| Task 355 Revised | | | |
| | | | |
| , | | | |
| Awarded to: Bibblers: | | | В6 |
| | | | 2 |
| Price Breakdown: | | | D.4 |
| Subcontractor Cost 5 Materials Cost 5 | | | B4 |
| Deductions 8.65% Profit & Overhead: S | | | |
| Subtotal: | | | |
| EGS Labor | | | |
| EGS Energe S | | | |
| Escorting* S - Fire Panel Watch* S - | | | |
| Fire Paniel Water 3 | - | | |
| Cost of Job: S 48,644.7 | X | | |
| *Some bay them can goether IH' wise tax | MIC Not included in this cost propored | 7. T. | 2 |
| Exclusions: | | | |
| " | | | |
| | | | |
| Are additional work and laced in the RFP, the above Scope of Wark and are Attacher, | metalise Promisi | 2/in/12 | 3 |
| Submitted I | | Date 3/10/2014 | B6 |
| | | Date 3/10/2017 Date 3/10/2017 | |
| Approved II | | Date | |
| Order#: | Requisition#: AQ | CLIN#: | = |

Updated 3/5/2010



United States Department of State

Washington, D.C. 20520

August 27, 2018

Case No.:

F-2017-17815

Segments:

SES-0001ic1;

SES-0002ic1

Sara Creighton American Oversight 1030 15th Street NW, B255 Washington, DC 20005

Dear Ms. Creighton:

I refer you to our letter dated July 27, 2018, regarding the release of material under the Freedom of Information Act (the "FOIA"), 5 U.S.C. § 552. The Department has located 17 documents responsive to your request. After reviewing these documents, we have determined that 6 may be released in full and 11 may be released in part.

An enclosure explains the FOIA exemptions and other grounds for withholding material. Where we have made excisions, the applicable exemptions are marked on each document. All non-exempt material that is reasonably segregable from the exempt material has been released, and is enclosed.

This production completes the processing of your request. If you have any questions, you may contact Assistant United States Attorney Joshua Kolsky at Joshua.Kolsky@usdoj.gov. Please refer to the associated case number, F-2017-17815, and the civil action number, 1:18-cv-00568, in all communications regarding this case.

Sincerely,

Eric F. Stein, Director

Office of Information Programs and Services

Enclosures: As stated



The Freedom of Information Act (5 USC 552)

FOIA Exemptions

- (b)(1) Information specifically authorized by an executive order to be kept secret in the interest of national defense or foreign policy. Executive Order 13526 includes the following classification categories:
 - 1.4(a) Military plans, systems, or operations
 - 1.4(b) Foreign government information
 - 1.4(c) Intelligence activities, sources or methods, or cryptology
 - 1.4(d) Foreign relations or foreign activities of the US, including confidential sources
 - 1.4(e) Scientific, technological, or economic matters relating to national security, including defense against transnational terrorism
 - 1.4(f) U.S. Government programs for safeguarding nuclear materials or facilities
 - 1.4(g) Vulnerabilities or capabilities of systems, installations, infrastructures, projects, plans, or protection services relating to US national security, including defense against transnational terrorism
 - 1.4(h) Weapons of mass destruction
- (b)(2) Related solely to the internal personnel rules and practices of an agency
- (b)(3) Specifically exempted from disclosure by statute (other than 5 USC 552), for example:

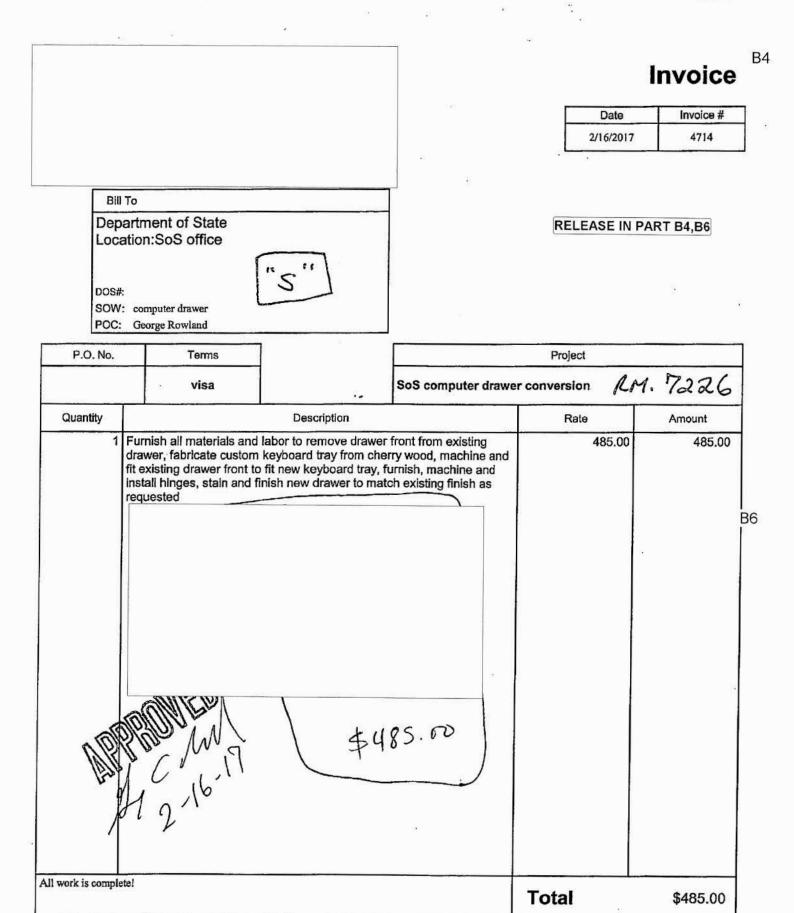
| ARMSEXP | rms Export Control Act, 50a USC 2411(c) |
|------------------|--|
| CIA PERS/ORG C | entral Intelligence Agency Act of 1949, 50 USC 403(g) |
| EXPORT CONTROL E | xport Administration Act of 1979, 50 USC App. Sec. 2411(c) |
| FS ACT F | oreign Service Act of 1980, 22 USC 4004 |
| INA I | mmigration and Nationality Act, 8 USC 1202(f), Sec. 222(f) |
| IRAN I | ran Claims Settlement Act, Public Law 99-99, Sec. 505 |

- (b)(4) Trade secrets and confidential commercial or financial information
- (b)(5) Interagency or intra-agency communications forming part of the deliberative process, attorney-client privilege, or attorney work product
- (b)(6) Personal privacy information
- (b)(7) Law enforcement information whose disclosure would:
 - (A) interfere with enforcement proceedings
 - (B) deprive a person of a fair trial
 - (C) constitute an unwarranted invasion of personal privacy
 - (D) disclose confidential sources
 - (E) disclose investigation techniques
 - (F) endanger life or physical safety of an individual
- (b)(8) Prepared by or for a government agency regulating or supervising financial institutions
- (bX9) Geological and geophysical information and data, including maps, concerning wells

Other Grounds for Withholding

NR Material not responsive to a FOIA request excised with the agreement of the requester







RELEASE IN PART B6

Requisition Number: PR6179851

Requisition Title: Paint Secretary of State Kitchen

Purchase Request: PR6179851 Request Type: Purchase Card Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX) Issued on Mon, 06 Mar, 2017 Created on Mon, 06 Mar, 2017 by Kevin L. Gentry

Vendor:

ARROW CONSTRUCTION 11806 TAFT DRIVE FREDERICKBURG, VA 22407 UNITED STATES Phone: USA540-287-1671 Contact

Ship To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-9999

Deliver To: Main State Rm 7519

Preferred Purchase Card: Kevin L. Gentry (6968)

| Item | Description | Part Number | Unit | Qty | Need By | Unit Price | Extended Amount |
|------|---|----------------|------|-----|----------------------|-------------------|-----------------|
| 1 | Remove wall cabinets, and two base cabinets | | job | 1 | Mon, 06 Mar, 2017 | \$1,885.24 USD | \$1,885.24 USD |

Remove wall cabinets, and two base cabinets. Remove countertop and cut to accept refrigerator. Reinstall counter and secure to cabinets, Prepare materials and paint Secretary of State kitchen (Rm 7512)

Bill To:

Department of State PO BOX 150008; Fax To: 1-866-483-3436 ATIN: OFFICE OF CLAIMS CHARLESTON, SC 29415-5008 UNITED STATES Fax: USA866-483-3436

Funding:

| Туре | Percentage | Amount(Local Currency) | Amount(USD) | Details |
|---------------------------|------------|---------------------------|-------------|---|
| Commodity Accounting Line | 100% | \$1,885.24 USD | | 1900-201719701130003-1001-S- -1710-10017C777E-2589010630 |

Order No.: SOTHER17VC470

| · - · · · · · · · · · · · · · · · · · · | | | |
|--|------|-------|----------------|
| | | Total | \$1,885.24 USD |
| | | | |

Status: Ordered

Approvals

UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06609310 Date: 08/24/2018

В6

Page: 2 of 2

| Required | Status | Reason | Approver | Approved By | Date |
|----------|----------|--|------------------------|-------------------------|----------------------|
| Required | Approved | Approver 1: Organizational Approver 1 | S/ES-EX CC Approver | Christiana M. Hollis | Mon, 06 Mar, 2017 |
| Required | Approved | Selected Approver | Kevin L. Gentry | Kevin L. Gentry | Wed, 05 Apr, 2017 |
| Required | Approved | PCard Holder: Requires Card Holder Approval | Kevin L. Gentry | Kevin L. Gentry | Wed, 05 Apr, 2017 |

Requisition Comments

Kevin L. Gentry, 03/06/2017:
 APROVAL FLOW EDIT: Kevin L. Gentry ADDED by Kevin L. Gentry on Mon Mar 06 10:54:48 EST 2017
 Reason Added: Selected Approver (Kevin L. Gentry, Mon, 06 Mar, 2017)

Arrow Construction Inc. 11806 Taft Drive Fredericksburg Va. 22407 PHONE 540-287-1671 Email Smallwood883@gmail.com

invoice

| DATE | INVOICE# |
|-----------|----------|
| 2/17/2017 | 1267 |

BILL TO

Departmen Of State HST POC- George Rowland SOW- Alterations Location-7512 S/ES-S Kitchen **RELEASE IN FULL**

| | | | D | UE DATE | | TERMS |
|-------------|---|------|-----|----------|-----|------------------|
| | | | 2 | /17/2017 | | VISA |
| ITEM | DESCRIPTION | QTY | | RATE | | AMOUNT |
| Demo | Provide all labor and material to remove two wall cabinets, and two base cabinets Remove counter top, and cut down to accept refrigerator, reinstall counter and secure to cabinets | | 1 | 1,260 | .00 | 1,260.00 |
| Paint 1 | Provide all labor and materials to prepare and paint walls, match existing color as close as possible, per sq. ft. | 4 | 132 | 0 | .72 | 311.04 |
| | Overhead @ 10% Profit @ 10% | | | · | | 157.10 157.10 |
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| Approved by | | Tota | | | | 1,885.24 |

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|---------------------------------|----------|------------------------------|---------|--------|------------------------|----------|-----------------------------|------------|---------------------------------------|------------|
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| Office or Foreign Service | Post | Agency | | 1 | | | | • | Page 1 of Document I | |
| SSEXD | FUSI | MAIN STATE, ROOM 75 | 519 | | Method of | Acquis | ition | Repor | t Number | vumber |
| | | Nii ili O i / i Z, KOOM / i | 010 | X | Purchased | | Rented | - | D170213 | |
| | Janaii 1 | red From | | \Box | Constructe | ed 🔲 | Loaned | | lumber / Mod | |
| Company Name | zeceiv | ea From | | ┨┌ | Donated | П | Inventory | SOTH | ER17VC470 | |
| ARROW CONSTRUCTION | | | | | Other | | Leased | | sition Number | |
| Address | | | | 1'' | Other | Ш | Leaseu | PR61 | 79851 | |
| Address 118906 11806 | | | | Appl | opriation | | | Transf | er Document Nu | mber |
|] | | | шол | 1 | _70113000 | 13 | | ,,,,,,,,,, | * | |
| FREDERICKBURG Point of Shipment | | VA 22407 | USA | | _/01/3000 ment | | | Contra | act Number | |
| FREDERICKBURG VA | | | | 1001 | | | | 00 | | |
| GBL Number | | | | | ct Class | | | Job N | umber | |
| | | | | 2589 |) | | | | | |
| | | Desc | ription | | | | | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| ltem Serial Number Number | (Inc | clude Terms of Acceptar | | | , Donations | s, etc.) | Quantity | Unit | Unit Price | Amount |
| | | | | | | · | | | | |
| 1 | Rem | ove wall cabinets, and two | base ca | binets | S | | 1 | JB | \$1,885.24 | \$1,885.24 |
| | | C | ommen | ıts | | | | | Tatale | \$1,885.24 |
| | | uest contains Service line | items | | | | | | Total: | φ1,000.24 |
| | MAI | N STATE, ROOM 7519 | | | | | | | | |
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| | Certi | fication of Receipt | | | ——— _Т | | | Order | Delivery Status | |
| I certify that, except when | | d, all items listed were ins | spected | and a | ccepted. | Date De | elivered (mi | | | |
| Name (Last, First, MI.) | | | | | | | • | | | |
| Lattibudiere, Maxine | | | | | , [| × C | Complete | | Defective | Over |
| Title' | | | Phone | e | · | F | Partial | | Short | Final |
| Receiving Clerk | | | | • | <u>_</u> | Propert | y Records | | | |
| Address | | | Date (| | <i>d-yyyy)</i> 2017 | | table Office | .r | (Initia | nls) |
| Signature | -تنورية | e Latikalic | | 4/0/ | 2011 | | nable Office Posts Only) | · | | |
| Olgitatule ===== | اعتصم | | | | | , | | | (Initia | nis) |

DS-127 (Formerly OF-127) **05-2006**

Page: 1 of 2



RELEASE IN PART B6

Requisition Number: PR6189952

Requisition Title: S/TT Build-Out 7234S

Purchase Request: PR&189952
Request Type: Purchase Card
Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX)
Issued on Thu, 09 Mar, 2017
Created on Thu, 09 Mar, 2017 by Kevin L. Gentry

Vendor:

ARROW CONSTRUCTION 11806 TAFT DRIVE FREDERICKBURG, VA 22407 UNITED STATES Phone: USA540-287-1671 Confac

Ship To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-999-9999

Deliver To: Main State Rm 7519

Preferred Purchase Card: Kevin L. Gentry (6968)

Part Number Unit Number Unit Style Price Extended Amount Number 1 Specific Unit Style Price 1 Thu, 09 Mar, 2017 USD Specific USD Specif

Provide all labor and material to custom cut, and install desks.

Bill To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-9999

Funding:

| Туре | Percentage | Amount(Local Currency) | Amount(USD) | Details |
|---------------------------|------------|---------------------------|-------------|---|
| Commodity Accounting Line | 100% | \$2,016.24 USD | | 1900-201719701130003-1001-S- -1710-10017C777E-2589010630 |

| | Total | \$2,016.24 USD |
|--|-------|----------------|
| | | |

Status: Submitted

Approvals

Required Status Reason Approver Approved By Date

UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06609313 Date: 08/24/2018

В6

Page: 2 of 2

| Required | Ready | Approver 1: Organizational Approver 1 | S/ES-EX CC Approver | |
|----------|---------|---|---------------------|--|
| Required | Pending | Selected Approver | Kevin L. Gentry | |
| Required | Pending | PCard Holder: Requires Card Holder Approval | Kevin L. Gentry | |

Requisition Comments

- Kevin L. Gentry, 03/09/2017:
 - Provide all labor and material to custom cut, and install desks. (Kevin L. Gentry, Thu, 09 Mar, 2017)
- Kevin L. Gentry, 03/09/2017: APROVAL FLOW EDIT: Kevin L. Gentry ADDED by Kevin L. Gentry on Thu Mar 09 04:31:30 EST 2017 Reason Added: Selected Approver (Kevin L. Gentry, Thu, 09 Mar, 2017)

Requisition Attachments

 ATTACHMENT by Kevin L. Gentry on Thursday, March 9, 2017 at 4:37 AM Arrow Construction 1276.pdf (436187 bytes) Arrow Construction Inc. 11806 Taft Drive Fredericksburg Va. 22407 PHONE 540-287-1671 Email Smallwood883@gmail.com

Invoice

DATE :

1276

BILL TO

Departmen Of State HST POC- George Rowland SOW- desk build Location-7234 S **RELEASE IN FULL**

| | | | DUE DATE 2/27/2017 | TERMS |
|--------------|---|---------------|-----------------------|----------|
| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
| nstall | Provide all labor and material to custom cut, and install | | | 1,680.2 |
| | desks | ; ; | | 168.02 |
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Page: 1 of 2



RELEASE IN PART B6

Requisition Number: PR6189985

Requisition Title: S/TT Build-Out 7249A/S

Purchase Request: PR6189985 Request Type: Purchase Card Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX) Issued on Thu, 09 Mar, 2017 Created on Thu, 09 Mar, 2017 by Kevin L. Gentry

Vendor:

ARROW CONSTRUCTION 11806 TAFT DRIVE FREDERICKBURG, VA 22407 UNITED STATES Phone: USA 540-287-1671

Contact:

Ship To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-999-9999

Deliver To: Main State Rm 7519

Preferred Purchase Card: Kevin L. Gentry (6968)

| Item | Description | Part Number | Unit | Qty | Need By | Unit Price | Extended Amount |
|------|---|----------------|------|-----|-------------------------|-------------------|-----------------|
| 1 | Provide all labor and material to prepare and | | job | 1 | Thu, 09 Mar, 2017 | \$2,013.12 USD | \$2,013.12 USD |

Provide all labor and material to prepare and paint walls, match existing color as close as possible, per square foot.

Bill To:

Department of State PO BOX 150008; Fax To: 1-866-483-3436 ATTN: OFFICE OF CLAIMS CHARLESTON, SC 29415-5008 UNITED STATES Fax: USA866-483-3436

Funding:

| , | | | | |
|---------------------------|------------|---------------------------|-------------|---|
| Туре . | Percentage | Amount(Local Currency) | Amount(USD) | Details |
| Commodity Accounting Line | 100% | \$2,013.12 USD | | 1900-201719701130003-1001-S- -1710-10017C777E-2589010630 |

| | Total | \$2,013.12 USD | |
|-------------------|-------|----------------|--|
| | | | |
| itatus: Submitted | | | |

Approvals

Required Status Reason

Approver

Approved By Date

UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06609315 Date: 08/24/2018

В6

Page: 2 of 2

| Required | Ready | Approver 1: Organizational Approver 1 | S/ES-EX CC Approver | |
|----------|---------|---|---------------------|--|
| Required | Pending | Selected Approver | Kevin L. Gentry | |
| Required | Pending | PCard Holder: Requires Card Holder Approval | Kevin L. Gentry | |

Requisition Comments

- Kevin L. Gentry, 03/09/2017: Provide all labor and material to prepare and paint walls, match existing color as close as possible, per square foot. (Kevin L. Gentry, Thu, 09 Mar, 2017)
- Kevin L. Gentry, 03/09/2017:
 APROVAL FLOW EDIT: Kevin L. Gentry ADDED by Kevin L. Gentry on Thu Mar 09 04:39:15 EST 2017
 Reason Added: Selected Approver (Kevin L. Gentry, Thu, 09 Mar, 2017)

Requisition Attachments

 ATTACHMENT(ITEM 1) by Kevin L. Gentry on Thursday, March 9, 2017 at 4:42 AM Arrow Construction 1277.pdf (424477 bytes) Arrow Construction Inc. 11806 Tall Drive Fredericksburg Va. 22407 PHONE 540-287-1671 Email Smallwood883@gmail.com

Invoice

OATE 3/3/2017 INVOICE #

1277

BILL TO

Departmen Of State HST POC- George Rowland SOW- Paint Location-7249A/S **RELEASE IN FULL**

| | | , | 3/3/2017 | TERMS |
|-------------|--|-------|-------------|------------------|
| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
| Paint 1 | Provide all labor and materials to prepare and paint walls, match existing color as close as possible, per sq. ft. | 2,330 | 0.7 | |
| • | | | <u> </u> | 167.76 167.76 |
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| | 3-3-1 | | | |
| Approved by | <u> </u> | Total | 1 | 2,013.12 |

Page: 1 of 2

B6



RELEASE IN PART B6

Requisition Number: PR6215593

Requisition Title: S/TT - Carpet repair and replace

Purchase Request: PR6215593 Request Type: Purchase Card Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX) Issued on Sun, 19 Mar, 2017 Created on Sun, 19 Mar, 2017 by Kevin L. Gentry

Vendor:

C & C FLOORING 11710 PLAZA AMERICA DR. STE.2000 RESTON, VA 20190-4743 UNITED STATES

| • | | | - |
|----|-----|-----|-----|
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| J | 111 | v | ıv. |

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-999-9999

Deliver To:Main State Rm 7519

Preferred Purchase Card: Kevin L. Gentry (6968)

| Item | Description | Parl Number | Unit | Qty | Need By | Unit Price | Extended Amount |
|------|---------------------------------------|----------------|------|-----|-------------------------|-------------------|-----------------|
| 1 | Remove and replace carpet - 7th Floor | | job | 1 | Mon, 20 Mar, 2017 | \$2,550.00 USD | \$2,550.00 USD |

Remove and replace carpet - 7th Floor Executive hallway.

Bill To:

Department of State 2201 C ST, NW. MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-999-9999

Funding:

| Туре | Percentage | Amount(Local Currency) | Amount(USD) | Details |
|---------------------------|------------|---------------------------|-------------|---|
| Commodity Accounting Line | 100% | \$2,550.00 USD | 1 -1 | 1900-201719701130003-1001-S- -1710-10017C777E-2589010630 |

Order No.: SOTHER 17 VB 145

| · · · · · · · · · · · · · · · · · · · | | - | |
|---------------------------------------|---|-------|----------------|
| | • | Total | \$2,550.00 USD |
| | | | |

Status: Ordered

Page: 2 of 2

| Approvals Approvals | | | | | | | | |
|---------------------|----------|--|------------------------|-------------------------|----------------------|--|--|--|
| Required | Status | Reason | Approver | Approved By | Date | | | |
| Required | Approved | Approver 1: Organizational Approver 1 | S/ES-EX CC Approver | Christiana M. Hollis | Mon, 20 Mar, 2017 | | | |
| Required | 1 | PCard Holder: Requires Card Holder Approval | Kevin L. Gentry | Kevin L. Gentry | Tue, 21 Mar, 2017 | | | |

Requisition Comments

Kevin L. Gentry, 03/19/2017:
 Remove and replace carpet in 7th floor executive hallway. (Kevin L. Gentry, Sun, 19 Mar, 2017)

Requisition Attachments

 ATTACHMENT(ITEM 1) by Kevin L. Gentry on Sunday, March 19, 2017 at 12:36 PM C & C Flooring 7028.pdf (358901 bytes)

B6

В4

| C & C Flooring 11710 Plaza America Suite 2000 Reston, VA 20190 Voice: Fax: | Dr. | S C FLOO | RELEASE B4,B6 | IN PART | Invoice Invoice Number: 7028 Invoice Date: 3/19/17 |
|---|---|---|-------------------|-----------|--|
| Sold To: | <u>.</u> | | | | |
| U.S. Dept. of S | tate NW 20520 _/ | | | - | |
| Customer ID:DC STA | TE DEPT | | <u>.</u> | > | |
| Customer PO | . Pa | ayment Terms | Sales | Rep ID | Due Date |
| George Rowland | | Net Due | DAN | 1.00 m | 3/19/17 |
| | Description | . ۷ چ | · | . Nama | Amount |
| <pre>carpet - 7th floor executive s - 7th floor 1 office: c</pre> | ecretary are arpet repair | a: carpet replaceme & replace 1/2 of : | ent with carpet t | ile . | |
| | | | , | | |
| | | | | | . , |
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| | | | | | |
| | 7/17 | | • | Subtotal | 2,550.00 |
| A C | 30 | | Total Invoi | ce Amount | 2,550.00 |
| 14 3 | | | TOTAL | DUE | 2,550.00 |

Finance charge of 1.5% per month will be applied to past due accounts.

RELEASE IN FULL

| | | | | | | | | | | | <u> </u> |
|---|---|-------------|------------------------------|-----------------------|-------|---------------------------------------|----------|---------------|--------------|---------------------|-------------|
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| Office or Foreign Service Post Agency | | | | Method of Acquisition | | | | Γ | Document | | |
| SSEXD | | | MAIN STATE, ROOM 7 | 7519 | | | | | Repo | rt Number | - Turniber |
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| Compan | | Receiv | ed From | | 1= | | | • | | | |
| Company Name C & C FLOORING | | | | | ļ⊔ | Donated | Ц | Inventory | | IER17VB145 | |
| C & C LOOKING | | | | | | Other | | Leased | | sition Number | • |
| Address | | | | | 1 | | | | PR62 | 15593 | • |
| 11710 PI | LAZA AMERICA | DR. S | TE.20 | | Appı | opriation | | | Trans | fer Document Nu | mber |
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| | Shipment | | VA 20190-474. | 3 USA | | ment | | | Contr | act Number | - 14 - 4, |
| RESTON | • | | | | 1001 | | | | Contra | act Number | |
| GBL Nur | | | | | | ct Class | | | Job N | umber | |
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| | | | | | 2589 | ; | | | | | |
| Item Number | Serial Number | (Inc | Des lude Terms of Accepta | cription nce on L | | , Donations | s, etc.) | Quantity | Unit | Unit Price | Amount |
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| 1 | | | ove and replace carpet - 7 | | | | | 1 | JB | \$2,550.00 | \$2,550.00 |
| | | | | | ts | | | | | Total: | \$2,550.00 |
| | | | uest contains Service line | e items | | | | | | 1 | , =, |
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| | | Corti | ication of Pacaint | | | ——— | | |) Ordor l | Delivery Status | |
| Certification of Receipt I certify that, except where noted, all items listed were inspected and accepted. | | | | | | | | | 0.47 | | |
| | | e noted | i, all items listed were ins | spected | and a | ccepted. | Date D | Delivered (mr | n-dd-yy | <i>/yy)</i> 04/06/2 | 017 |
| - | ast, First, MI.) Kenneth A | • | | | | . | Х | Complete | | Defective: | Over . |
| Title Phone | | | |) | | | Partial | | Short | Final | |
| | ing Clerk | _ | , | | | | Proper | rty Records | | - | |
| Address | * | | | Date (r | | 2-99991 | - | • | | (Initia | u(e) |
| | | | | l | 4/6/2 | | | ntable Office | | (IIIIUa | 110) |
| Signature | | | -5- | | | ļ | (FSP I | Posts Only) | - | (Initia | is) |
| | (mate) | | | | | | | | | | |

DS-127 (Formerly OF-127) **05-2006**

Page: 1 of 2

B6



RELEASE IN PART B6

Requisition Number: PR6217230

Requisition Title: S/TT - Recover couch

Purchase Request: PR6217230 Request Type: Purchase Card Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX) Issued on Mon, 20 Mar, 2017 Created on Mon, 20 Mar, 2017 by Kevin L. Gentry

Vendor:

L.P. OLIVER & SONS, INC.
21708 BRINK MEADOW LANE
GERMANTOWN, MD 20876
UNITED STATES
Phone
Contact: NOCONTACTSIDENTIFIED

Ship To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES

Phone: USA999-999-9999

Deliver To: Main State Rm 7519

| Item | Description | Part Number | Unit | Qty | Need By | Unit Price | Extended Amount |
|------|-------------------------------------|----------------|------|-----|-------------------------|-----------------|-----------------|
| 1 | Recover couch in transition office. | | job | 1 | Mon, 20 Mar, 2017 | \$950.00 USD | \$950.00 USD |

Recover couch in transition office.

Bill To:

Department of State PO BOX 150008; Fax To: 1-866-483-3436 ATIN: OFFICE OF CLAIMS CHARLESTON, SC 29415-5008 UNITED STATES Fax: USA866-483-3436

Funding:

| Туре | Percentage | Amount(Local Currency) | Amount(USD) | Details |
|---------------------------|------------|---------------------------|-------------|---|
| Commodity Accounting Line | 100% | \$950.00 USD | | 1900-2017—19701130003-1001-S- -1710-10017C777E-2589—010630 |

Total \$950.00 USD

| Status: Subr | nitted | | | | |
|--------------|--------|--|--|-------------|------|
| | | Approvals | | | |
| Required | Status | Reason | Approver | Approved By | Date |
| DICANI | | The second secon | - The second | | |

UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06609321 Date: 08/24/2018

| ${ m C06609321}$ IED U.S. Department of State Case No. F-2017-17815 Doc No. C06609321 Date: 08/24/20 | C.0 | 6 | 6 | Ω | 9 | 32 | 21 | П | ED | U | I.S. | D | epar | tme | ent c | of S | State | С | ase | No. | F- | 201 | 7-1 | 178 | 15 | Do | c N | 10. | C0 | 660 | 932 | 21 | Date | : 0 | 8/24 | ₽/2C |)18 |
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| Page: 2 of 2 |
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Required Ready Approver 1: Organizational Approver 1

S/ES-EX CC Approve

Requisition Attachments

 ATTACHMENT(ITEM 1) by Kevin L. Gentry on Monday, March 20, 2017 at 6:27 AM LP Oliver 22916.pdf (506428 bytes)

RELEASE IN PART B4,B6

L.P. OLIVER & SONS, INC. 240-876-1808

| | DATE | INVOICE# |
|--|-----------|----------|
| | 3/13/2017 | 22916 |

| BILL TO | SHIP TO |
|--|----------------|
| DEPARTMENT OF STATE 2121 VA. AVE., N.W. WASHINGTON, D.C. 20037 | GEORGE ROWLAND |
| | |

| ITEM | | DESCRIPTION | | AMOUNT |
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| THIND MILE | | | Total | |
| Jen Wolling | Please re | emit all payments to: | 1 Olai | \$950.00 |

B4

B6 B6

L.P.Oliver & Sons, Inc. 21708 Brink Meadow Lane Germantown, MD 20876

RELEASE IN FULL

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| Office or | Foreign Service | Post | | | Τ | Method o | | | | Page 1 of 1 Pages Document Number | | | | |
| SSEXD | | | MAIN STATE, ROOM 7 | '519 | | | | | | Report Number | | | | |
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| Item Number | Serial Number | (Inc | Des lude Terms of Accepta | cription nce on l | | s, Donation | s, etc. | .) | Quantity | Unit | Unit Price | Amount | | |
| 1 | | | ver couch in transition offi | | | - | | | 1 | JB | \$950.00 | \$950.00 | | |
| | | | C | ommen | ts | | | | | | Total: | \$950.00 | | |
| | | e items S/TT | | | | - | | | | | | | | |
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| | | | | | | | | | Delivery Status | | | | | |
| certify that, except where noted, all items listed were inspected | | | | | | ccepted. | Date | Deli | vered (mm | ı-dd-yy | yy) 04/06/20 | 017 | | |
| Name <i>(Last, First, MI.)</i> Smith,Kenneth A | | | | | | | Х | Со | mplete | | Defective | Over | | |
| Title | | | | Phone | | | | Pa | rtial | | Short | Final | | |
| | ng Clerk | | | <u> </u> | | <u>,</u> | Property Pecerds | | | | | | | |
| Address | | | | Date (n | nm-de 4/6/2 | | Accou | unta | ble Officer | | (Initial | | | |
| Signature | | | | | (FSP Posts Only) (Initials) | | | | | s) | | | | |

DS-127 (Formerly OF-127) **05-2006**



RELEASE IN PART B6

Requisition Number: 1001702228

Requisition Title: S/TT: TASK 355

Purchase Request: PR6198311
Request Type: Requisition
Requesting Office: OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX)
Issued on Mon, 13 Mar. 2017
Created on Mon, 13 Mar, 2017 by Kenneth A. Smith

Vendor:

EMCOR GOVERNMENT SERVICES, INC. 2800 CRYSTAL DRIVE SUITE 600 ARLINGTON, VA 22202-3746 UNITED STATES Phone: USA 5714038913 Contact

Ship To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-999-9999

Deliver To:

Ken Smith (202) 439-9528

Surcharges:

| | | 4.00 | r | | | | |
|--------|-------------|--------------|--------------|--------------|---------------|-----------------|-----------|
| Number | Description | Amount | | | Details | | |
| | | | g.co | 100 A | | | ********* |
| 11 | Procurement | \$608.06 USD | 1900-201719_ | 701130003-10 | 01-S-1710-100 | 17D2200-2597011 | 0630 |

| ltem | Description | Part Number | Unit | Qty | Need By | Unit Price | Extended Amount | | | | | | |
|------|---|--|------|-----|---------|---------------|-----------------|--|--|--|--|--|--|
| 1 | CLIN 4004; Subcontractor services as may be | Mar 2017 USD | | | | | | | | | | | |
| | | CLIN 4004: Subcontractor services as may be required in the performance of building alterations and installation of equipment/systems per Section C, paragraph C.15. | | | | | | | | | | | |
| | Description: Services are to be provided for TA | Description: Services are to be provided for TASK 355. | | | | | | | | | | | |
| | 3/13/2017 - Funding request for EMCOR RWA - Services Proposal, IGE, and three EMCOR-Prov | ork, EMCOR Government | | | | | | | | | | | |
| | This project is for S Bureau, POC George Rowla | ınd. | | | | | | | | | | | |

Bill To:

Department of State 2201 C ST, NW MAIN STATE, ROOM 7519 WASHINGTON, DC 20520 UNITED STATES Phone: USA999-9999

Funding:

| Туре | Percenta | ae | Amount(Local | Amount(USD) | De | tails | ÷ |
|--------|----------|-----|--------------|-------------|----|-------|----|
| .,,,,, | | 3-1 | Currency) | | | | 41 |

UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06609344 Date: 08/24/2018

В6

Page: 2 of 2

Total \$48,644.78 USD

Status: Ordered

| Approvals | | | | | |
|-----------------|----------|--|---------------------|--------------------------|----------------------|
| Required | Status | Reason | Approver | Approved By | Date |
| Not Required | Approved | Approver 1: Organizational Approver 1 | S/ES-EX Reviewer | | Mon, 13 Mar, 2017 |
| Required | Approved | Approver 4: B&F | S/ES-EX Approver | Christiana M. Hollis | Mon, 13 Mar, 2017 |
| Required | Approved | Approver 5: FMO | S/ES-EX Budget | Chrisandra O Bradford | Mon, 13 Mar, 2017 |

Requisition Attachments

 ATTACHMENT by Kenneth A. Smith on Monday, March 13, 2017 at 1:02 PM TASK 355.pdf (1190742 bytes)

| | | | -414- | |
|--|----------|-----------|------------|------|
| | | E | stimate | |
| | | Date | Estimate # | |
| | | 2/17/2017 | 4440 | |
| Name / Address | | | | |
| Department of State Location:Task 355 | | ¥ | | |
| 32 | | | | |
| DOS#: | | | RELEASE | IN P |
| SOW: walls, cubicals | | | | |
| POC: George Rowland | | Project | | |
| * | Task 355 | | | |
| Descripțion | Qty | Rate | Total | |
| cition, repair all adjacent walls, construct one section of drywall litten 9 wide, floor to bottom of light grid, finish drywall, paint linstall cove base, fabricate 24 custom wood modular cubicles iders, modify and install DOS furnished work surfaces, stain and sh wood wall dividers to match wood tones of existing walls, vide cable access garments on each desk surface and under for a/phone/power, install modular cubicles in place, fabricate and all power and data pole from eciling to end of desk units, pare, cut and install carpet to infill where wall was demoed and soved as requested | | | | |

| | | | | | | | | S | <u>AQMM/</u> | <u> 417F1128</u> |
|----------------------------------|--|---|---|---|---|----------------------------------|-----------|--------------|--------------|-----------------------------|
| | ORE | ER FOR S | SUPPLIES OR | SERVICE | ES | | | } | | |
| IMPORTANT: N | Mark all packages | and papers w | ith contract and/or | order num | bers. | | | 1 | | |
| 1. DATE OF ORDER | 2. CONTRACT NO. (If any) | | | 6. SHIP TO: | | | | | | |
| 03/27/2017 | | | a. NAME OF CONSIGNEE Kenneth A. Smith, 202-647-5621 | | | | | | | |
| 3. ORDER NO. SAQMMA17F1 | 128 | 4. REQUISITION/REFERENCE NO. 1001702228 | | b. STREET A | | 202-047-3021 | | | | |
| 5 ISSUING OFFICE (A | Address correspondence to | <u> </u> | | OFC OF | THE EXE | CUTIVE DIRE | ECTOF | R (S/ES-EX | () | |
| SEE | | • | | 2201 C S | | OM 7540 | | | | |
| SEE TEXT | 10.055105 | | | MAIN SI | ATE, RO | UNI 7519 | | | | ٦ |
| OTHER ISSUIN | - | | | | | | | EASE IN | PART | |
| Maili, XX 00000 | , | | | 1 | | | B4 | | | J |
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| | | | | c. CITY | | | | d. STATE | e. ZIP CC | NOE . |
| | | | | _ WASHIN | IGTON | | | DC | | 0520 |
| CONTACT NAME: Nichole Gross | | 03-516-1580 | | f. SHIP VIA | | | | l | | |
| | EMAIL: GCC 7. T | ossns@state | e.gov | 4 | | | | | | |
| a. NAME OF CONTRA | | - | DUNS NUMBER | | | 8. TYPE | OF ORE | ER | | |
| Andrea Moore | 571-403-8953 | | 858888761 | | | | | | | |
| b. COMPANY NAME | NMENT SERVICES | INC | • | 1 — | a. PURCHASE b. DELIVERY - Except for billing instructions on the reverse, this | | | | | t for billing verse this |
| | <u> </u> | , IIVC. | | REFEREN Please fu | ICE YOUR: | llowing on the | l de | elivery orde | er is s | subject to |
| c. STREET ADDRESS 2800 CRYSTA | | | | terms and | d conditions | s specified on der and on the | or | ally of this | form and | is issued |
| 2000 CK 13 IA | LDNSTLOOD | | | attached | sheet, if | any, including | of | the above-nu | imbered o | ontract. |
| | | | | delivery as indicated. | | | | | | |
| | | | | 10. REQUISITIONING OFFICE | | | | | | |
| | | | | OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX), 2201 C ST, | | | | | | |
| d. CITY ARLINGTON | | e. STATE VA | 1. ZIP CODE 22202-3590 | NW, MAIN STATE, ROOM 7519, WASHINGTON, DC 20520 | | | | | | |
| | APPROPRIATION DATA | | | 1 | | | | | | |
| | | 1001 - 010102 | - 1100 - 2589 - 2017 | · | | | | | | |
| | | | \$48,644.78 | 3 | | | | | | |
| 11. BUSINESS CL | ASSIFICATION (Check | appropriate box(| es)) | | | _ | 12. F.O.E | 3. POINT | | |
| | b. OTHER THAN SM | | ISADVANTAGED | d. WOMEN-C | DWNED | e. HUBZone | | | | |
| f. SERVICE-DI | ISABLED | I-OWNED SMALL BUSINESS UNDER THE WOMEN-OWN! ISINESS PROGRAM | h. EDWOS | В | | | | | • | |
| | 13. PLACE OF | | 14. GOVERNMENT | B/L NO. | | ER TO F.O.B. POINT | ON OR | 16. DISCOL | JNT TERM | AS |
| a. INSPECTION | b. ACCEPT | ANCE | | BEFORE (Date) 03/27/2018 | | | | | | |
| | | | | 03/2/1/2010 | | | | | | |
| | | 17 | . SCHEDULE (See | reverse f | or Rejecti | ione) | | | | |
| | | | | 10101001 | 01 110,000 | | | | | · · · · |
| S | SEE LINE ITEMS | SECTION | | | | | | | | |
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| | 18. SHIPPING POINT | | 19. GROSS SHIP | PING WEIGHT | 20. | . INVOICE NO. | | | | |
| | | | | | | | | | | |
| | | . 21. MAIL INVOICE TO: | | | | | | \$48,64 | 14.78 | 17(h) TOT. (Cont. |
| SEE BILLING INSTRUCTIONS | a. NAME | VECUTIVE D | ٠٧١ | | | | 1 | | pages, | |
| ON | | OFC OF THE EXECUTIVE DIRECTOR (S/ES-EX) | | | | | | | | ł |
| REVERSE | b. STREET ADDRESS(or P.O. Box) 2201 C ST, NW, MAIN STATE, ROOM 7519 | | | | | | | | | <u> </u> |
| | 2201 0 01, 1444, | | | | | | 17(i) | | | |
| | | | | | | | | \$48,64 | 14.78 | GRAND |
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| | c. CITY WASHINGTON | | | | d. STATE DC | e. ZIP CODE 20520 | ` ` | I | | |
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| 22 LINITED STATI | ES OF AMERICA BY (S | Signature) | | | | 23. NAME (Typ | | chole Gro | - | |
| LL. CHILD SIA! | | J | | | | | | | | |
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AUTHORIZED FOR LOCAL REPRODUCTION PREVIOUS EDITION NOT USABLE

OPTIONAL FORM 347 (REV. 02/2012) Prescribed by GSA/FAR 48 CFR 53.213(f)

Page 1 of 3

Page 2 of 3

| | | | | | | | SAQMMA17F1128 |
|------------------|---|--|---------------------|--------------|------|----------------|----------------|
| ine Iter | m Contract Number: | Order Number: | Title: STT | TASK 355 | | Total Funding: | Date of Order: |
| Summa | SAQMMA11D0079 | SAQMMA17F1128 | | | | \$48,644.78 | 03/27/2017 |
| Line Item No. | | Description | | Quantity | Unit | Unit Price | Total Cost |
| | In accordance with pro | | os: | | | | |
| 001 | In accordance with Cap 4440 dated February 17 CLIN 4004 Doc Ref No: 1001702228 | | nate number: | 1.00 | JB | \$48,644.78 | \$48,644.78 |
| | Taxes included: Delivery Date 03/27/2017 03/ | (Start to End) Date 27/2017 to 03/27/2018 | FOB: Destination | | | Ì | |
| į | Funding Information: 1. Accounting Ref: 100170 \$48,644.78 | 2228 | | | | | |
| | | | | Grand Total: | | | \$48,644.7 |

01INV DEPARTMENT OF STATE INVOICE INSTRUCTIONS

Invoice submission is only via the Office of Claims' Commercial Claims Operations fax server, toll-free number: 866-483-3436, or DOSPayments@state.gov, unless otherwise indicated. Each invoice must be transmitted separately.

To constitute a proper invoice, the invoice must include the following information and/or attached documentation:

- (1) Name and Address of the Contractor
- (2) Dun and Bradstreet Universal Number System (DUNS)
- (3) Date of invoice
- (4) Unique Vendor Invoice Number Our Financial System cannot accept the following characters: @ (at symbol), ~ (Tilde), & (Ampersand), ' (Apostrophe), " (Quotation) and spaces. Please do not include any of these characters as part of your invoice number.
- (5) Remittance Contact Information
- (6) Shipping Terms, Ship to Address
- (7) Payment Terms
- (8) Total Quantity of Items
- (9) Total Invoice Amount
- (10) Requisition Number, Contract Number and Order/Award Number, with modification number if applicable.
- (11) Order line item number and information (see below instructions)

The name and DUNS of the contractor on the invoice must match the information indicated on the order/award for proper payment.

IMPORTANT: For proper payment, the invoice must detail products and/or services delivered on a line item basis in direct accordance with the corresponding order/award/contract. Each line item must contain the following information:

- (1) Description of the services rendered for each line item
- (2) Line Item Quantity
- (3) Line Item Unit Price

B4



United States Department of State

Washington, D.C. 20520

February 22, 2019

Case No.:

F-2017-17815

Segments:

SES-0003

Sara Creighton American Oversight 1030 15th Street NW, B255 Washington, DC 20005

Dear Ms. Creighton:

I refer you to our letter dated August 27, 2018, regarding the release of material under the Freedom of Information Act (the "FOIA"), 5 U.S.C. § 552. The Department has conducted a supplemental search and located one additional document responsive to your request. After reviewing this document, we have determined it may be released in full.

This production completes the processing of your request. If you have any questions, you may contact Assistant United States Attorney Paul Cirino at Paul.Cirino@usdoj.gov. Please refer to the associated case number, F-2017-17815, and the civil action number, 1:18-cv-00568, in all communications regarding this case.

Sincerely,

Susan C. Weetman

Chief, Programs and Policies Division

Office of Information Programs and Services

Enclosures: As stated



The Freedom of Information Act (5 USC 552)

FOIA Exemptions

- (b)(1) Information specifically authorized by an executive order to be kept secret in the interest of national defense or foreign policy. Executive Order 13526 includes the following classification categories:
 - 1.4(a) Military plans, systems, or operations
 - 1.4(b) Foreign government information
 - 1.4(c) Intelligence activities, sources or methods, or cryptology
 - 1.4(d) Foreign relations or foreign activities of the US, including confidential sources
 - 1.4(e) Scientific, technological, or economic matters relating to national security, including defense against transnational terrorism
 - 1.4(f) U.S. Government programs for safeguarding nuclear materials or facilities
 - 1.4(g) Vulnerabilities or capabilities of systems, installations, infrastructures, projects, plans, or protection services relating to US national security, including defense against transnational terrorism
 - 1.4(h) Weapons of mass destruction
- (b)(2) Related solely to the internal personnel rules and practices of an agency
- (b)(3) Specifically exempted from disclosure by statute (other than 5 USC 552), for example:

| ARMSEXP | Arms Export Control Act, 50a USC 2411(c) |
|----------------|---|
| CIA PERS/ORG | Central Intelligence Agency Act of 1949, 50 USC 403(g) |
| EXPORT CONTROL | Export Administration Act of 1979, 50 USC App. Sec. 2411(c) |
| FS ACT | Foreign Service Act of 1980, 22 USC 4004 |
| INA | Immigration and Nationality Act, 8 USC 1202(f), Sec. 222(f) |
| IRAN | Iran Claims Settlement Act, Public Law 99-99, Sec. 505 |

- (b)(4) Trade secrets and confidential commercial or financial information
- (b)(5) Interagency or intra-agency communications forming part of the deliberative process, attorney-client privilege, or attorney work product
- (b)(6) Personal privacy information
- (b)(7) Law enforcement information whose disclosure would:
 - (A) interfere with enforcement proceedings
 - (B) deprive a person of a fair trial
 - (C) constitute an unwarranted invasion of personal privacy
 - (D) disclose confidential sources
 - (E) disclose investigation techniques
 - (F) endanger life or physical safety of an individual
- (b)(8) Prepared by or for a government agency regulating or supervising financial institutions
- (b)(9) Geological and geophysical information and data, including maps, concerning wells

Other Grounds for Withholding

NR Material not responsive to a FOIA request excised with the agreement of the requester



From:

Guerrero, Andres

Sent:

Wednesday, May 16, 2018 8:56 AM

· To:

Rowland, George C

Subject:

RE: Goldstein/Stengel Portrait

RELEASE IN FULL

Ok. Thanks for the update.



Official

UNCLASSIFIED

From: Rowland, George C

Sent: Wednesday, May 16, 2018 8:55 AM

To: Guerrero, Andres < Guerrero A@state.gov > Subject: RE: Goldstein/Stengel Portrait

Not yet, we gave them a lot of work.

From: Guerrero, Andres

Sent: Wednesday, May 16, 2018 8:54 AM **To:** Rowland, George C < RowlandG@state.gov > Subject: RE: Goldstein/Stengel Portrait

Hi George – any update?

Andy

Official

UNCLASSIFIED

From: Guerrero, Andres

Sent: Thursday, May 3, 2018 9:16 AM

To: Rowland, George C < RowlandG@state.gov >

Subject: RE: Goldstein/Stengel Portrait

Thank you!

Andy

Official

UNCLASSIFIED

From: Rowland, George C

Sent: Thursday, May 3, 2018 4:46 AM

To: Guerrero, Andres < Guerrero A@state.gov >

Subject: RE: Goldstein/Stengel Portrait

We should have it back from the vender in about a week.

UNCLASSIFIED U.S. Department of State Case No. F-2017-17815 Doc No. C06699910 Date: 02/19/2019

From: Guerrero, Andres

Sent: Wednesday, May 2, 2018 4:01 PM

To: Rowland, George C < Rowland G@state.gov >

Subject: RE: Goldstein/Stengel Portrait

Hi George – any news?

Andy

Official

UNCLASSIFIED

From: Rowland, George C

Sent: Wednesday, April 25, 2018 6:02 AM

To: Guerrero, Andres < GuerreroA@state.gov >
Subject: RE: Goldstein/Stengel Portrait

I will check with the outside vender.

From: Guerrero, Andres

Sent: Tuesday, April 24, 2018 4:39 PM

To: Rowland, George C < Rowland G@state.gov >

Subject: Goldstein/Stengel Portrait

Hi George – any update on when the portrait will be completed?

Andy

Official

UNCLASSIFIED

From: myServices <myservices@midatl.service-now.com>

Sent: Thursday, April 5, 2018 9:27 AM

To: Guerrero, Andres < Guerrero A@state.gov > Subject: Labor/Move - RITM4113905 was submitted

Labor/Move - RITM4113905 was submitted.

Request Details:

Customer Description: Official Portrait Installation

Requester: Andres Guerrero Submitted by: Andres Guerrero

Preferred Date: 2018-04-06 09:25 EDT

If accessing via OpenNet: Please navigate to <u>myServices</u> and search for RITM4113905 to view the request. If accessing via the Internet: Please navigate to <u>RITM4113905</u> to view the request.

Please do not reply to this automated email.

 $\verb|C06699910| IED| U.S. Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Department of State| Case No. F-2017-17815| Doc No. C06699910| Date: 02/19/2019| Date: 02/19/20$

Thánk you.

Ref:MSG21555254